

NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 13 July 2016

Time: 4.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Corporate Director for Resilience

Constitutional Services Officer: Phil Wye Direct Dial: 0115 87637

AGENDA

Pages

- | | | |
|----------|--|----------------|
| 1 | APPOINTMENT OF JOINT CHAIRS | |
| 2 | APPOINTMENT OF VICE CHAIR | |
| 3 | CHANGES TO MEMBERSHIP AND THE TERMS OF REFERENCE
To note the Terms of Reference and the appointment of the following new members: | 3 - 10 |
| | <ul style="list-style-type: none">• Gaynor Rossiter representing DWP Job Centre Plus;• Maria Ward as Voluntary Sector representative;• Jackie Newton and Sally Pearce as Primary School representatives;• Klaudia Cander and Chelsea Owen as Youth Cabinet representatives. | |
| 4 | APOLOGIES FOR ABSENCE | |
| 5 | DECLARATIONS OF INTEREST | |
| 6 | MINUTES
Meeting held on 30 March 2016 (for confirmation) | 11 - 18 |

7	CYPP PRIORITY: SAFEGUARDING AND SUPPORTING CHILDREN AND FAMILIES	
a	Family Support Pathway Refresh 2016/17 Report of the Director of Children's Integrated Services	19 - 54
b	Young Carers Interim Joint Protocol Report of the Director of Children's Integrated Services	55 - 80
c	Update on SRE Charter Report of the Corporate Director for Children and Adults	81 - 86
8	CHILDREN'S BEHAVIOURAL, EMOTIONAL AND MENTAL HEALTH Report of the Director of Quality and Personalisation, NHS Nottingham City Clinical Commissioning Group	87 - 92
9	YOUTH CABINET REPORT SUMMER TERM 2015-16 Report of the Corporate Director for Children and Adults	93 - 98
10	PARTNER UPDATE: VOLUNTARY SECTOR Presentation by Maria Ward, NCVS	99 - 102
11	CHILDREN AND YOUNG PEOPLE'S PLAN Report of the Corporate Director for Children and Adults	103 - 128
12	FORWARD PLAN	129 - 130
13	FUTURE MEETING DATES Agree to meet on the following dates at 4pm: 5 October 2016 18 January 2017 22 March 2017	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.